



INDIAN INSTITUTE OF SCIENCE EDUCATION AND RESEARCH BHOPAL

APPLICATION FORM FOR ADMISSION INTO PH.D. PROGRAMME
(For filling this application form see instructions overleaf)

Paste your
photograph
here

1. Full Name : _____
2. Date of Birth : _____ 2. Place of Birth: _____ 3. Sex: Male/Female
4. Marital Status: _____ 5. Nationality: _____
6. Father's Name : _____
8. Address for Correspondence: _____

_____ State: _____ Pin Code : _____

9. If available, please provide:
Phone No. : _____ Fax No. : _____
E-mail address: _____

Codes for Items 11-16 are given overleaf

11. Department/Programme

12. Admission for Degree

13. Category

14. Student Status

15. Financial Status

16. Physically Handicapped

10. Details of Demand Draft

- a) Amount Rs. No. Date
- b) Issued by (Bank Name & Branch)

17. Academic Record/Work Experience

A. GATE, CSIR, UGC, other fellowship exam details (*)

Exam Name	Exam discipline	GATE Score	Exam Year

B. Qualifying Degree (*) already obtained or in progress

Institute/ College (Name & Address)	University (Name & Address)	Discipline	Degree	Exam Date	Final results expected by	Min. Pass Marks % or Grade Average
% Marks or Grade Average	Sem. I	Sem. II	Sem. III	Sem. IV	Overall % or Grade Average (if degree completed)	
	Sem. V	Sem. VI	Sem. VII	Sem. VIII		

C. Other Degrees (*) obtained after 10+2 (Do not include the degree listed in 17 B)

Institute/ College (Name & Address)	University (Name & Address)	Discipline	Degree	Marks or C	Date of completion

D. Working Experience ()**

Dates (from-to)	Employer	Position	Nature of Work

E. Number of Technical Papers : Published in Journals Presented in Conferences
Provide details separately

(*) Attach attested copies of certificates, mark sheet etc. See checklist overleaf for certificates required.

(**) A candidate presently working (including those on projects) must provide a "No Objection/Relieving certificate" from the employer.

18. Areas of specialization in the Department/Programme

Pref. 1 _____ **Pref. 2** _____

Pref. 3 _____ **Pref. 4** _____

19. Names and addresses of two referees from whom letters of reference have been obtained

1. _____ **2.** _____

20. Declaration by the applicant:

Certified, that all information provided by me on this form is correct to the best of my knowledge and belief. I understand that any wilful misrepresentation of facts will result in my dismissal from the institute. If admitted, I shall abide by all the rules and regulations of the institute.

Date :

Signature :

INSTRUCTIONS FOR FILLING THIS FORM

1. Either TYPE or PRINT the entries on the form neatly.
2. Go through the codes for Items 11-16 given below, and fill them carefully in the boxes on Page 1.
3. All items marked with an asterisk (*) require you to submit an attested copy of some document. Documents for which attested copies are required are given in the checklist. Please tick off the items in this checklist you are attaching to this form.

CODES (FOR ITEMS 11-16)

Item 11: Dept/Prog Codes: Chemistry = CHM}, {Mathematics = MTH}, {Physics = PHY} , {BIOLOGY = BIO}, {ENVIRONMENTAL SCIENCE= EVS}

Item 13: Category

SC*=Scheduled Caste (certificate required); ST*=Scheduled Tribe (certificate required); OBC*=Other Backward Class (Certificate of Non-creamy layer required); GN=General; FN=Foreign Nationals;

Item 14: Student Status- Full Time = FT; Part-Time = PT

Item 15: Financial Status: Sponsored (*)= SD; Institute Assistantship requested= IA

Item 16: Physically Handicapped= PH

CHECKLIST (CIRCLE THE ENCLOSED DOCUMENTS). SEND ONLY ATTESTED COPIES (NOT ORIGINALS).

1. Date of Birth (DOB) Certificate or High School (Class Ten) Certificate with DOB (Required for all candidates)
2. SC/ST/OBC Certificate if applicable (Item 13)
3. Certificate of Physical Status (Type of disability to be attached).
4. Sponsorship certificate for sponsored candidates. (Item 15)
5. GATE/CSIR/UGC score card (Item 17 A)
6. Copies of mark/grade sheets (Items 17 B & 17C)
7. No Objection/relieving Certificate from employer (for employed candidates)
8. Two letters of reference (for Ph.D. applicants only)
9. Two self addressed envelopes of 23cm x10cm.